Introduced by: AUDREY GRIGER

Proposed No.: <u>90-766</u>

MOTION NO. 8064

A MOTION authorizing the executive to make a grant application for funds in the approximate amount of \$29,685, to support training, continuing medical education, certification and recertification of emergency services personnel.

WHEREAS, the Washington State Department of Health, Office of Emergency Medical Services (EMS) Trauma Systems is empowered to make grants to support programs that provide for the training, continuing medical education, certification and recertification of EMS personnel, and

WHEREAS, the King County emergency medical services division provides training, continuing medical education, certification and recertification of EMS personnel, and

WHEREAS, the council of King County finds that provision of such services is in the public interest;

NOW, THEREFORE, BE IT MOVED by the Council of King County:

- A. The King County executive is hereby authorized to make application for funds in the approximate amount of \$29,685 to the Washington State Department of Health, Office of EMS Trauma Systems to support training, continuing medical education, certification and recertification of EMS personnel on behalf of King County.
- B. The King County executive is hereby authorized to file and execute such application and enter into and execute such contracts as are required by the grantor.
- C. The King County executive is also authorized to enter into and execute such subcontracts as are necessary for the implementation of the projects.

| • | |
|-----------------|--|
| 1 | D. The Department of Health is hereby assured full compliance with Title |
| 2 | of the Civil Right Act. |
| 3 | PASSED this 1st day of October, 1990 |
| 4 | KING COUNTY COUNCIL |
| 5 | KING COUNTY, WASHINGTON |
| 6 | |
| 7 | Chair Lois Morth |
| 8 | |
| 9 | ATTEST: |
| 10 | $\mathcal{D} + \mathcal{L} \mathcal{D}$ |
| ACTING DEPUT | Clerk of the Council |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| 29 | |